

April 2008

The Monthly E-Publication of the  
Smoky Mountain Paralegal Association

# SMPA Today



## Meeting Reminder

The next meeting of the Smoky Mountain Paralegal Association will be held on Thursday, April 10, 2008 at 12:00 p.m. in the Main Conference Room of the United States Attorney's Office.

Our April speaker will be R. Loy Waldrop, Esquire of Lewis King Krieg & Waldrop and will be presenting the topic of *Construction Law*.

For members who have not previously attended the monthly meetings, the United States Attorney's Office is located in the West corner (Main Street entrance) of the Howard Baker U.S. Federal Courthouse (which is across from the City-County Building). The meeting is held in the Main Conference Room on the second floor. You should inform the Federal Officers that you are going to the SMPA meeting in the Main Conference Room, so that the officer can

enter the correct security code for the elevator (the elevator does not stop on the 2nd floor without the correct code).

Our meetings are catered by Ms. Mildred Taylor. We will have a buffet set up outside our meeting room that includes lunch, a dessert, and beverage for \$10.00 per person.

Ms. Taylor requires a week's notice on our attendance count. It is imperative that you respond to [president@smparalegal.org](mailto:president@smparalegal.org) by the end of the day Thursday, April 3, 2008, and let me know if you will be attending the meeting **and** if you will be eating lunch. Please also remember that we are obligated to pay for the number of lunches we give her. If we count you as eating lunch and you do not attend, our association loses money. On the other hand, if you do not let us know you will be eating lunch, there may not be enough food for everyone.

## Announcements

### Mentor Program

If you have not volunteered to mentor a student member but would like to, please email me at [president@smparalegal.org](mailto:president@smparalegal.org). I will pass your name on to the Chair of the Mentor Program Committee.

### JDRF Walk

If you would like to participate in the Juvenile Diabetes Research Foundation Walk to be held on May 10, 2008, please contact Caroline E. H. Sudlow, CLA, at [caroline.sudlow@knoxcounty.org](mailto:caroline.sudlow@knoxcounty.org) for additional information on the walk and how to register for the walk.



## Announcements

### Bowl for Kids Sake

Thanks to Kellie Beerbohm for working hard to get the SMPA Bowl for Kids' Sake bowling teams together. SMPA was able to get several teams to participate in the bowling event. Thanks also to all those who volunteered to participate. For those of you who were unable to bowl, please consider supporting one of the teams with your donation. For your convenience, you may go to <http://bbbsetn.kintera.org> to make the donation. Go to the group rank box on the right and click on Smoky Mountain Paralegal Association to be directed to the bowler to whom you wish to donate.

### KBA Legal Expo

SMPA is a Program Partner with KBA for its Legal Tech Expo scheduled for April 25, 2008 at The University of Tennessee Conference Center. For information, please visit <http://www.knoxbar.org/LegalTechExpo.htm>

### Mobile Meals

This month Kelley Myers and Kathy Moore are scheduled.

### Annual Seminar

SMPA will hold its Annual Seminar on July 18 and 19, 2008 at the Carnegie Hotel & Spa in Johnson City, Tennessee. We have great topics and speakers scheduled for the seminar. As you know at the end of each seminar, we are given a questionnaire. On the questionnaire, we are asked to suggest topics for upcoming seminars or monthly presentations. This year, we have chosen several of the topics from the suggestions received from last year's seminar and we hope you will enjoy them. Remember, put the dates on your calendar and don't miss out on this fun filled, educational seminar that is **ALL ABOUT YOU!!**

### Lunch & Learn

19th Annual Victims' Rights Luncheon is scheduled for April 15, 2008 at 11:30 a.m. until 1:00 p.m. at Calhoun's on the River. The cost is \$20.00 per person and the deadline to respond is April 1. The topics to be covered are Identity Theft Schemes; Identity Theft Detection, Deterrence, and Prevention; Consumer Credit Restoration; and Victim-Witness Assistance. For additional information, please contact Susie DeLozier, CP, at (865) 545-4167 ext. 109 or Holly Fuquay at (865) 558-9040.

*Respectfully submitted,*

*Shelia L. Williams, CP - SMPA President*